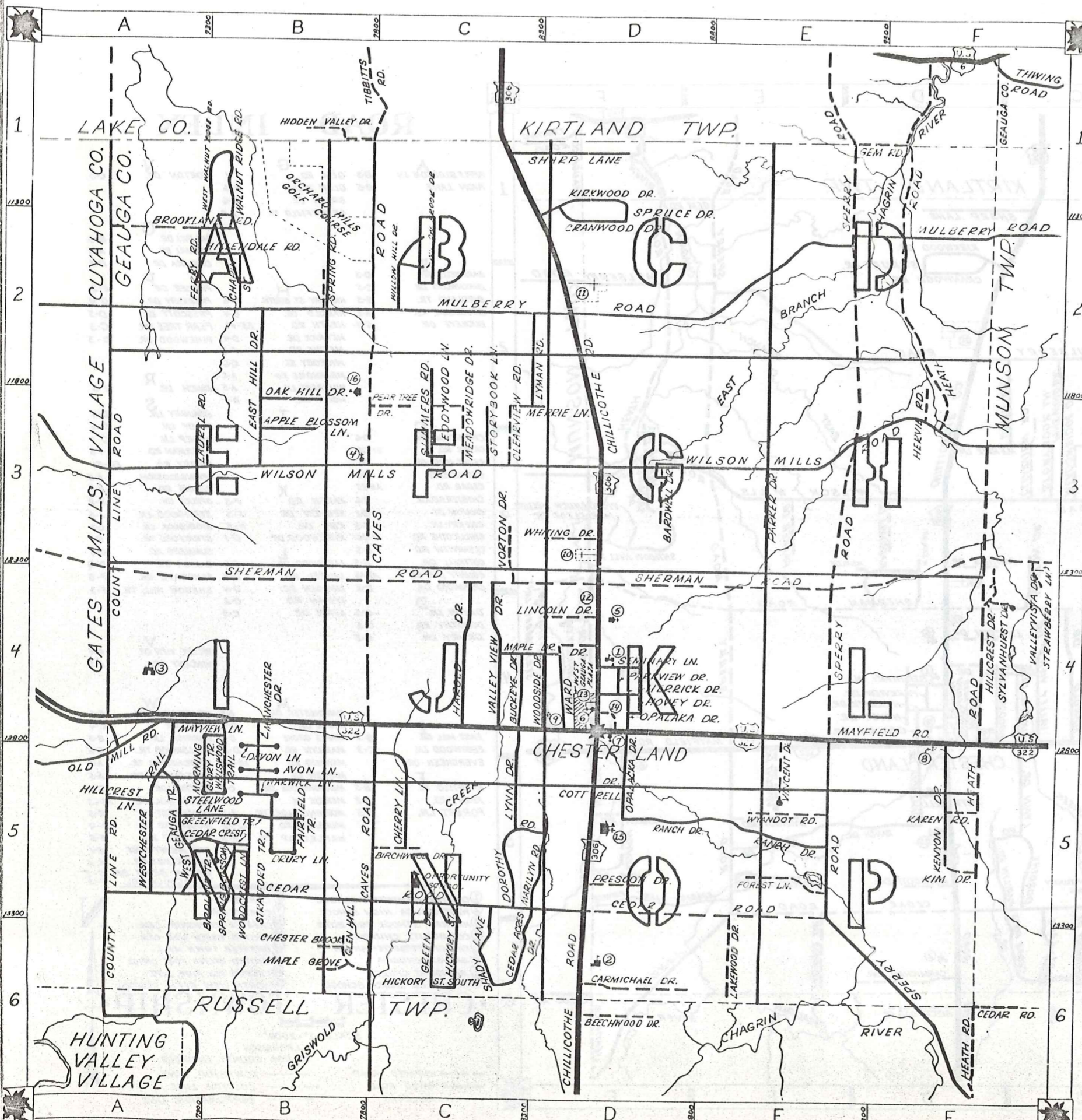


ROAD INDEX



APPLE BLOSSOM LN AVON LANE	B-3 B-5	GEM RD GLEN HILL GREEN DR. GREENFIELD TR	E-1 B-6 C-6 B-5	NORTON DR	C-3
BARDWELL DR BIRCHWOOD DR BIRKLAND TR. BROOKLANE RD BUCKEYE DR	D-3 C-5 B-5 A-2 C-4	HICKORY ST. SOUTH HAROLD DR. HEATH RD. HERRICK DR. HERVIE RD. HICKORY ST. HILLENDALE RD. HILLCREST LN HOVEY DR.	C-6 C-4 D-4 F-3 C-6 A-2 A-5 D-4	PARKER DR PARKVIEW DR PRESCOTT DR PEAR TREE DR.	E-3 D-4 D-5 C-3
CARMICHAEL DR CAVES RD. CEDAR ACRES DR CEDARCREST CEDAR RD. CHESTERBROOK CHAPIN ST. CHERRY LN. CHILLICOTHE RD CLEARVIEW RD. COTTRELL DR. COUNTY LINE RD. CRANWOOD DR.	D-6 B1-C6 C-6 B-5 A5-E5	KAREN RD. KENYON DR. KIM DR. KIRKWOOD DR.	F-5 F-5 F-5 D-1	SFRING RD. SFRUCE DR. STEELWOOD LN. STORYBOOK LN. STRATFORD TR. SUMMERS RD.	B-2 D-2 A-5 C-3 B-5 C-3
DEVON LN. DOROTHY RD. DRURY LN.	B-5 C-5 B-5	LAKEWOOD DR. LAUREL RD. LINCOLN DR. LYMAN RD. LYNN DR.	E-6 B-3 D-4 C-2 C-5		
EAST HILL DR EDDYWOOD LN.	B-3 C-3	MANCHESTER DR. MAPLE DR. MAPLE GROVE MARILYN RD MAYFIELD RD. MAYVIEW LN.	B-4 C-4 B-6 D-5 A4-E4 A-4	WALNUTRIDGE RD. WARD DR. WARWICK LN. WELLSWOOD TR. WESTCHESTER TR. WEST GEUGA TR.	B-1 C-4 B-5 B-5 A-3 A-3
FAIRFIELD TR. FERRY RD. FOREST LN.	B-5 A-2 E-5	MEADOWRIDGE DR. MERRIE LN. MORNING GLORY TR. MULBERRY RD.	C-3 C-3 A-5 A2-F2	WHITING DR. WILSON MILLS RD. WOODCREST LN. WOODSIDE DR. WYANDOT RD. WEST WALNUT RIDGE WILLOW HILL DR. WILLOW BROOK DR.	D-3 A3-F3 B-3 D-4 E-4 B-4 C-3

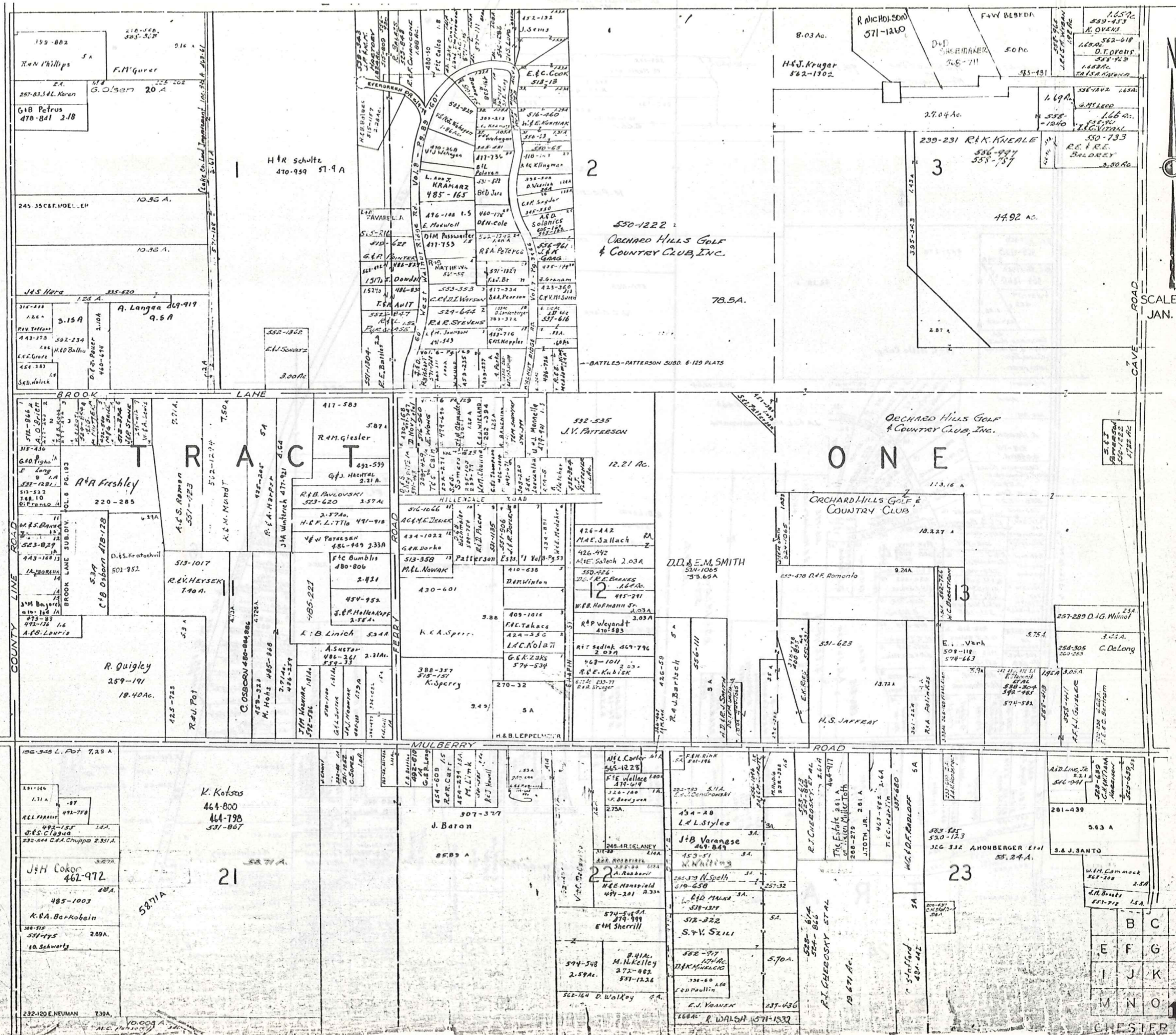
① CHESTER ELEMENTARY SCHOOL
 ② WEST GEUGA HIGH SCHOOL
 ③ HAWKEN SCHOOL FOR BOYS
 ④ COMMUNITY CHURCH
 ⑤ CHRIST PRESBYTERIAN CH.
 ⑥ BAPTIST CHURCH
 ⑦ METHODIST CHURCH
 ⑧ ST. ANSLEM CHURCH-SCHOOL
 ⑨ CEMETERY
 ⑩ CEMETERY
 ⑪ CHESTER TOWNSHIP CEM.
 ⑫ ROLLING GREEN MEM. CEM.
 ⑬ CHESTER TOWN HALL
 ⑭ UNITED STATES POST OFFICE
 ⑮ CHESTER VOL. FIRE DEPT.
 ⑯ NORTH VIEW ELEM. SCHOOL

CHESTER TOWNSHIP
 SCALE: 1"=2000'
 CLYDE POMEROY
 GEUGA COUNTY ENGINEER

--- UNPAVED ROAD
 = PAVED ROAD
 +---+ RAILROAD
 --- TOWNSHIP LINE
 - - - COUNTY LINE
 - - - CORPORATION LINE

153

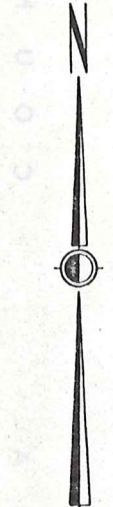
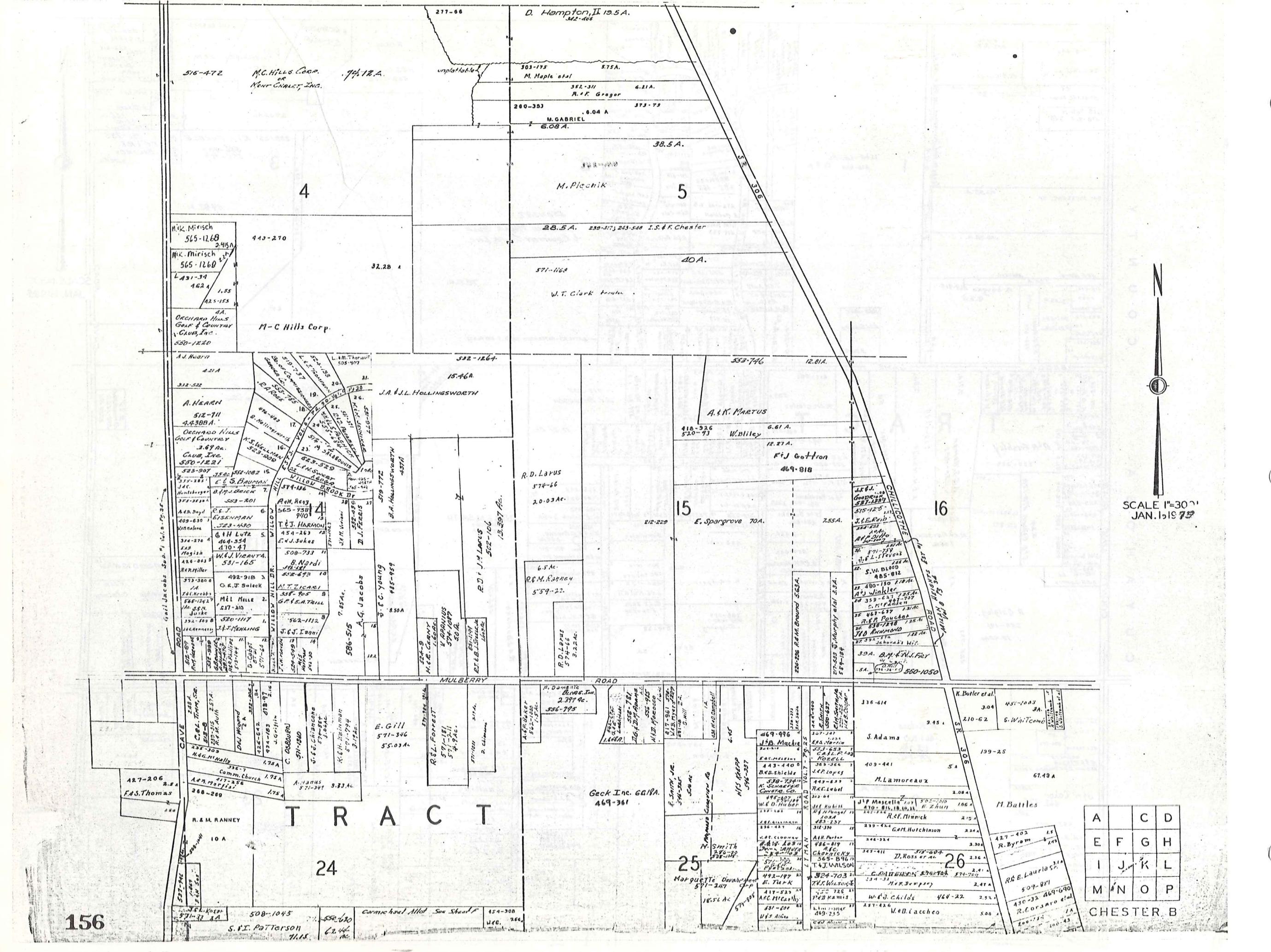
C O U N T Y C H O G A



SCALE 1"=300'
JAN. 1, 1924

	B	C	D
E	F	G	H
I	J	K	L
M	N	O	155

CHESTER A



SCALE 1"=30'
JAN. 1937

T R A C T

24

25

26

A	C	D
E	F	G
I	J	K
M	N	O
P		

CHESTER B

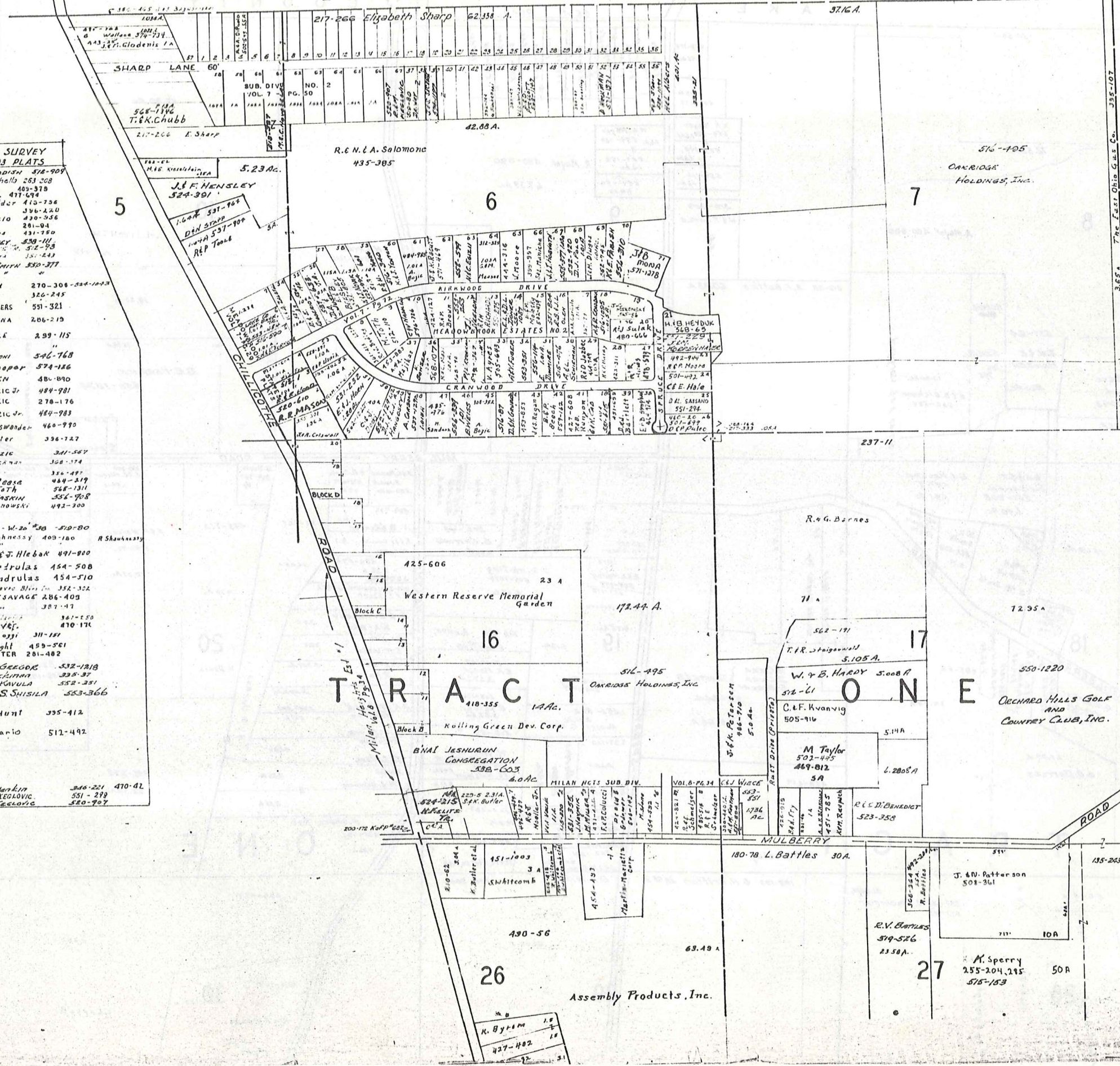
CHARLTON TOWNSHIP

L A K E C O U N T Y

306

E. SHARP SURVEY VOL. 6 PG. 103 PLATS

1. P. & B. FADDISH	518-909
2. D. S. Cicchallo	263-208
3. V. J. Jelco	403-378
4. R. B. JAMES	477-534
5. J. H. Haldor	415-756
6. F. Small	396-220
7. A. J. DiBlasio	430-556
8. A. HLEBAK	281-04
9. H. B. Phillips	431-750
10. B. J. Whitney	530-111
11. C. & J. FORD	512-93
12. S. T. SARRA	351-243
13. J. H. S. SHINN	530-377
14. " " " "	" " " "
15. E. ROBY	270-308-504-1073
16. J. E. Polart	326-245
17. F. S. WALTERS	551-321
18. G. BREZINA	286-219
19. H. M. BYULE	299-115
20. " " " "	" " " "
21. J. C. BACON	546-768
22. W. J. Cooper	574-186
23. R. WARREN	481-090
24. J. & O. BOZIC Jr.	484-981
25. J. & O. BOZIC	278-176
26. J. & O. BOZIC Jr.	484-983
27. H. E. Neiswander	460-970
28. C. H. Mosler	336-727
29. A. F. BOZIC	341-557
30. C. B. HECARD	368-174
31. " " " "	" " " "
32. G. M. Reble	444-219
33. J. S. H. TOTH	568-1311
34. Z. C. A. BOSKIN	556-768
35. F. S. Chojnowski	492-200
37. D. A. Wey - W. 2d	510-80
38. R. Shaughnessy	409-180
39. " " " "	" " " "
40. R. & J. Hlebak	491-800
41. H. M. Endrulas	454-508
42. H. M. Endrulas	454-510
43. Oren Vavra Blinn	352-302
44. W. WHITESAVAGE	286-409
45. " " " "	" " " "
46. F. M. Nicks	341-250
47. J. C. CRYGIE	470-171
48. F. W. Macoski	311-181
49. W. M. Knight	459-561
50. G. J. KUSTER	281-482
51. K. J. P. GREGG	532-1218
52. C. D. Huchman	335-37
53. J. R. A. KAVULA	552-351
54. R. E. I. K. S. SHISLA	553-366
55. " " " "	" " " "
56. G. & K. HUNT	395-412
57. " " " "	" " " "
58. F. & C. CARIO	512-492
59. " " " "	" " " "
60. " " " "	" " " "
61. " " " "	" " " "
62. " " " "	" " " "
63. " " " "	" " " "
64. " " " "	" " " "
65. W. Jenkins	318-221 470-42
66. R. P. KEDLOVIC	551-299
67. C. P. KEGLOVIC	580-707



SCALE 1"=30' JAN. 15 1975

A	B	D
E	F	G
H	I	J
K	L	M
N	O	P

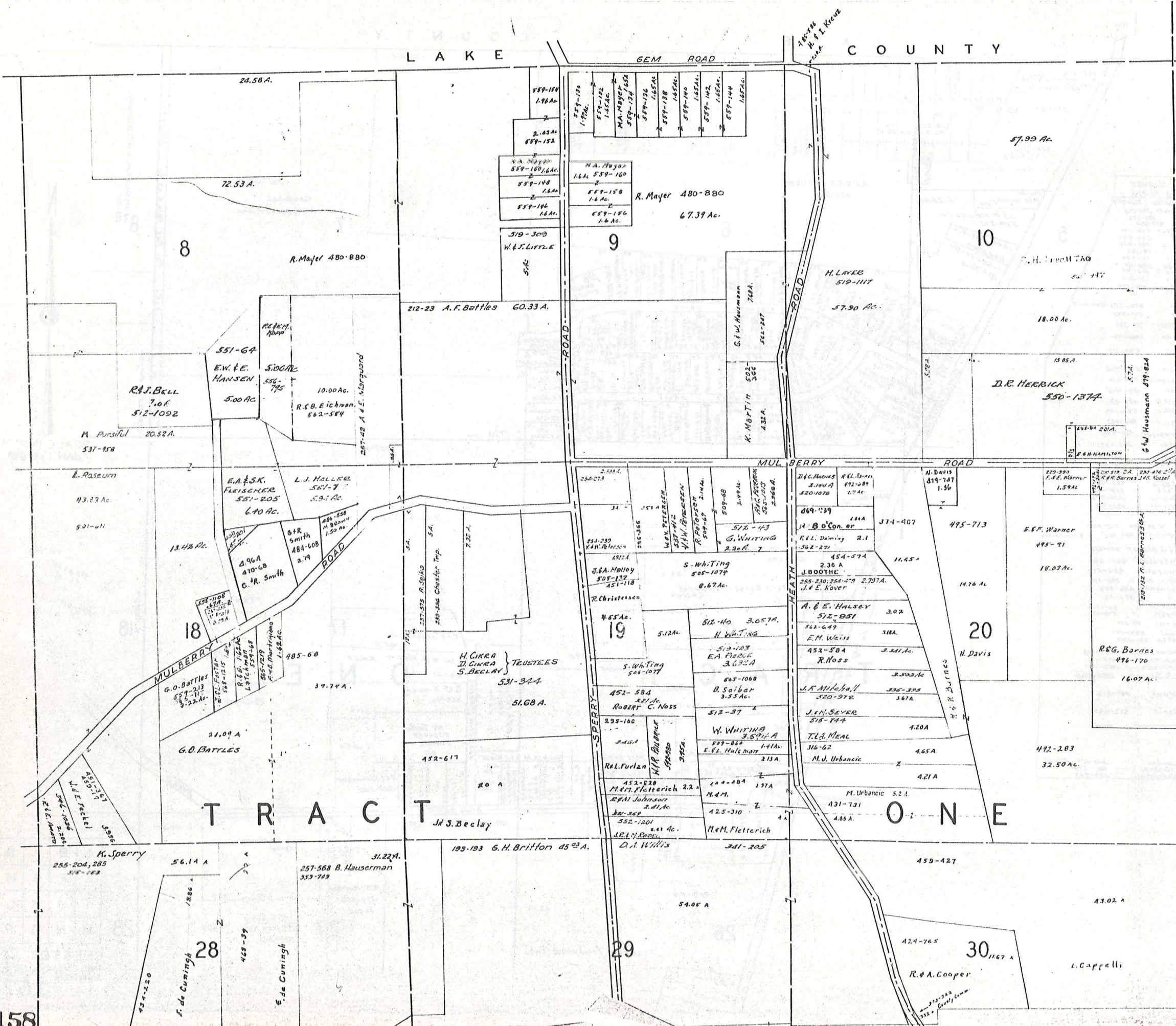
CHESTER C. INCL. MEADOW BROOK ESTATES 157

L A K E

G E M R O A D

C O U N T Y

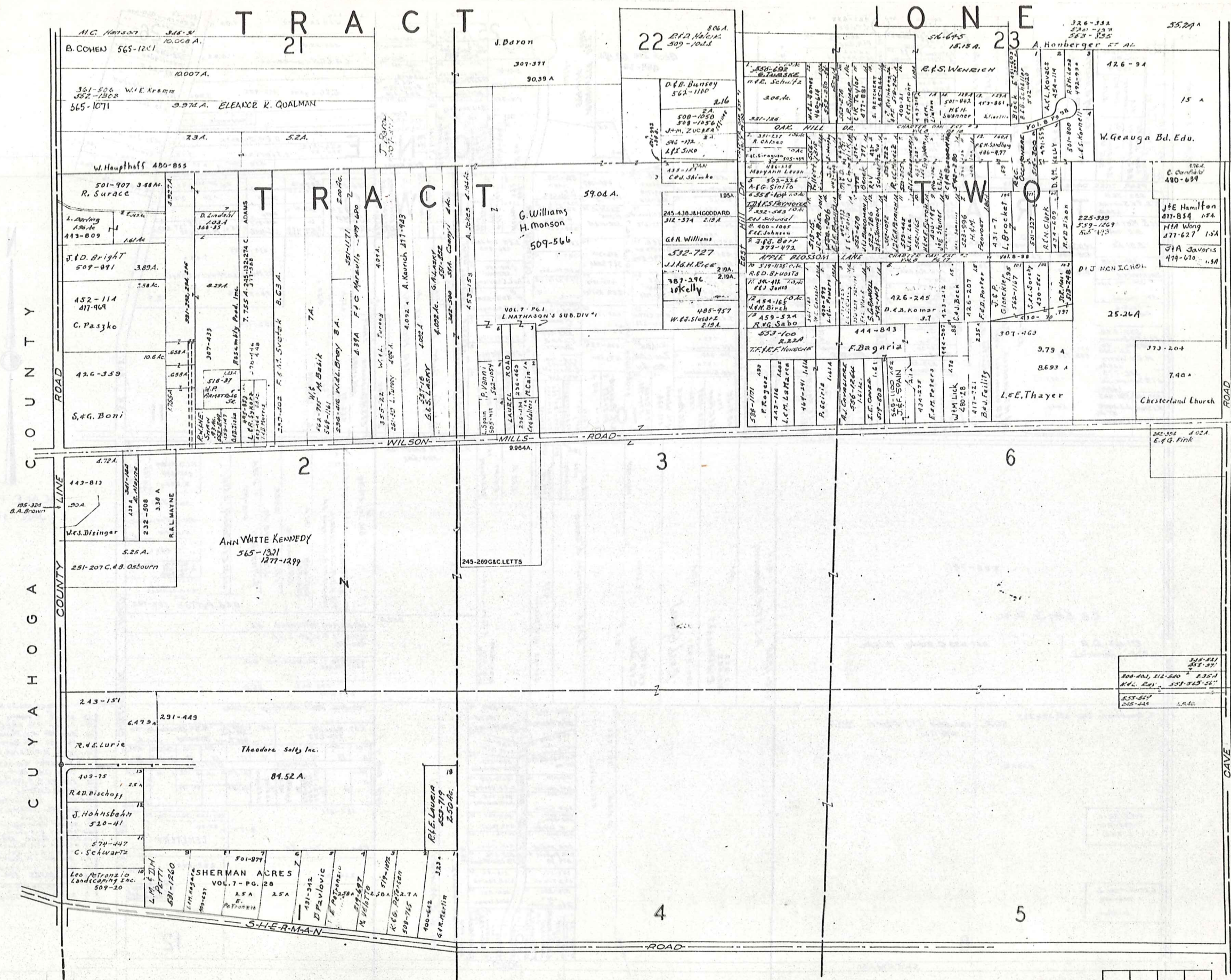
C H A R D O N T O W N S H I P



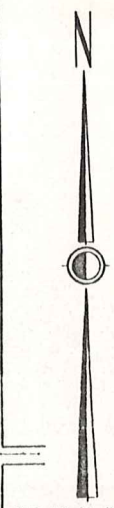
SCALE 1"=300'
JAN. 15 1975

A	B	C	
E	F	G	H
I	J	K	L
M	N	O	P

CHESTER D

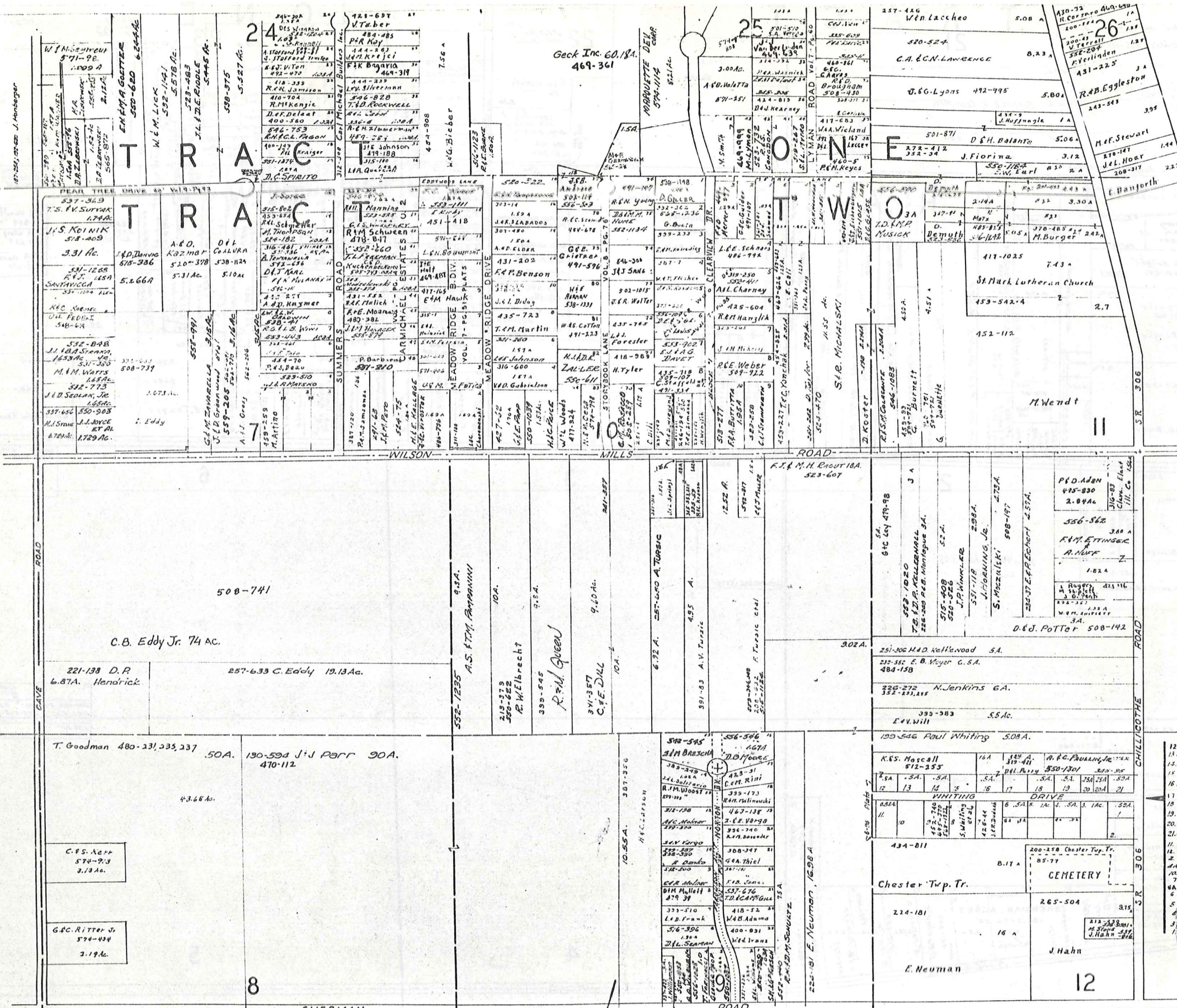


CHEYENNE COUNTY WYOMING



SCALE 1"=300'
 JAN. 15, 1975

A	B	C	D
F	G	H	
I	J	K	L
M	N	O	P



SCALE 1"=300'
 JAN. 15 1975

A	B	C	D
E	G	H	
I	J	K	L
M	N	O	P

TRAC T
TRAC T

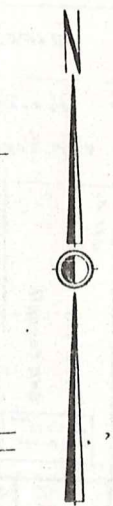
ONE

TWO

306
A1-402
R. Byrom
229-82 3.1
J. Quigley
345-408
F.O. Parpart
200-554 1.1
200-43 1.29
W. Terrett 1.29
Verlinden 1.51
306-72 2.93
H.A.R. Hudson
243-543 3.95
M.F. Stewart
270-141 1.44
J.L. Hoar
208-317
C. Danforth

10-18 L. Bottles 30A.
212-6 L.O. Bottles 20A.
255-204,285
K.D. Sperry 60A. 76A.
222-71 L. Bottles 22.50A.
27
28
10.02 Ac.
470-877
M. Sherbondy
A.E. Pellegrine 7.04 Ac
492-183
21.6A.
516-358
J.F. Stahl &
M. Sherbondy
Co-Trustees
213-604 J.F. Stahl &
516-360 M.S. Sherbondy
Co-Trustees
46.9A.
A.D. GINN
3.71 A. 20.35A.
555-1233 555-1231
S. Johnston
409-454
519-662
S. Johnston
S. Johnston
13.72 A.
15
9.07 A.
G.F. Correll
159-177
9.87A.

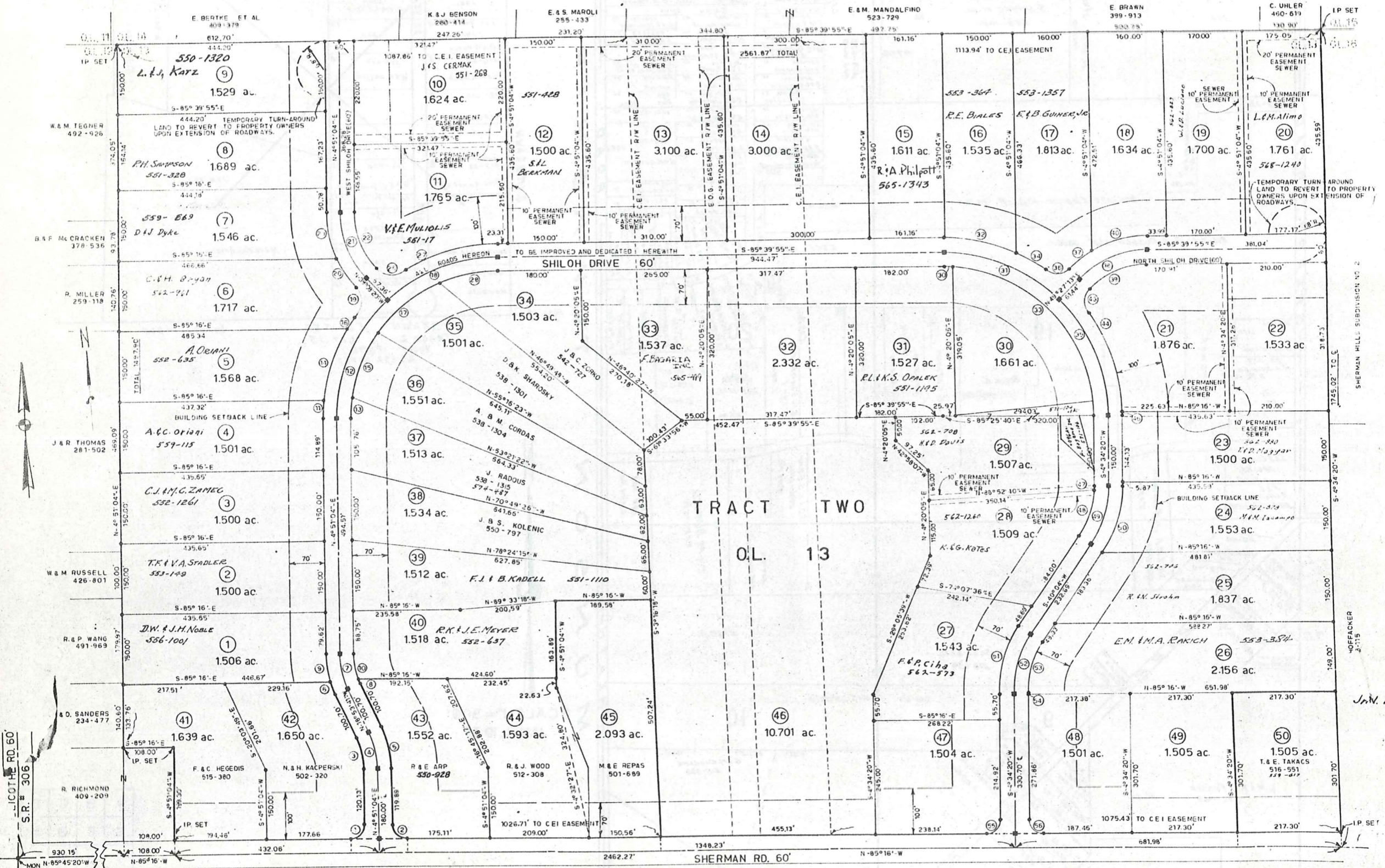
WILSON MILLS ROAD
2066A 2.783A
M.E. Richards 257.81
239.1
260-84
G. L. Deak
509-538
R.E.M. Kessler 2.64
M.E. Richards 257.81
251-467 T. Takashima 10A.
213-268 W.A. Huffnagle d.O.T.A.
206-381 3.66A.
195 A.
248-303
430-345
J.C. SICE 2A.
558-641 2.88A.
G.S. & N.E. Franklin, Inc.
8A.
W.E.M. Tegner 492-926
2A. 370-536
B.M. Cracken 356-337
3A.
516-187
259-118 R. Miller
281-502 10A.
J.B.R. THOMAS
426-801 2.133A.
M.F.M. Russell
491-969 3.89Ac
R.A. Wang
234-477
W.D. Sanders 3A
SEE NEXT PAGE
DETAIL SHEET G-1
FRANK K. BAGARIA, INC.
538-771
83.57Ac
E. Bertke et al.
E.M. MANDALINO
523-729
1203 A.
523-729
I 20A.
P.H. & M.R. Arzee
16.87Ac
546-870
C. Uhler &
460-649 20A.
SHERMAN ROAD
516-557
120A.
77E. Thomas
210-59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100



SCALE 1"=300'
JAN. 1, 1975

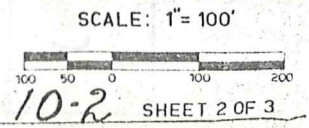
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MONUMENTS TO BE SET BY SURVEYOR
 IRON PINS TO BE SET BY SURVEYOR

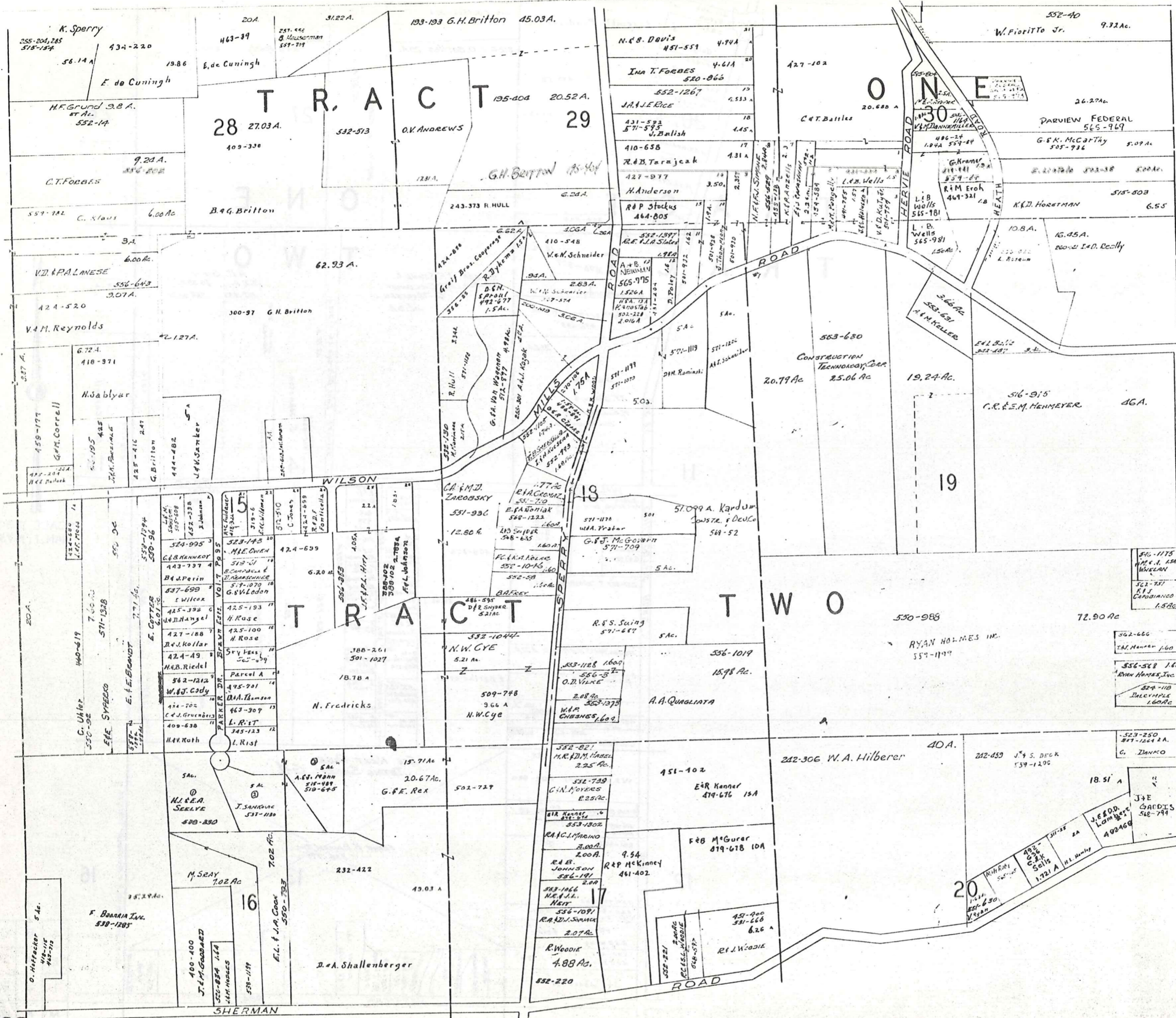


TRACT TWO
 O.L. 13

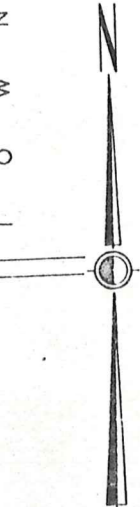
SHERMAN HILLS SUBDIVISION NO. 1



JUN. 1, 1974



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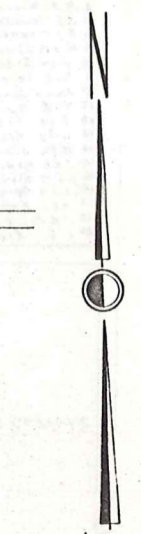
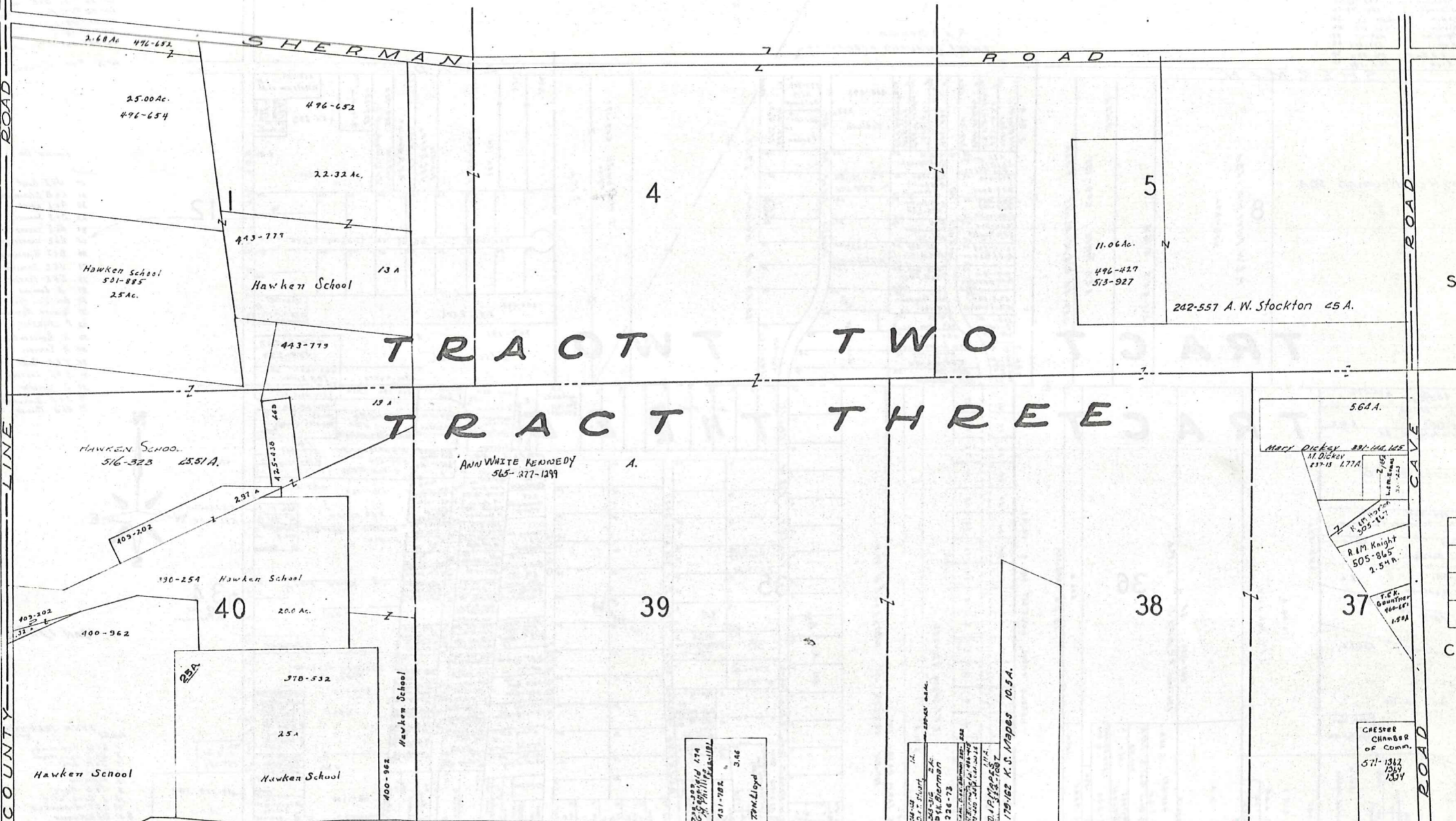


SCALE 1"=300'
JAN. 1, 1927

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHESTER H

COUNTY AHOOGA COUNTY

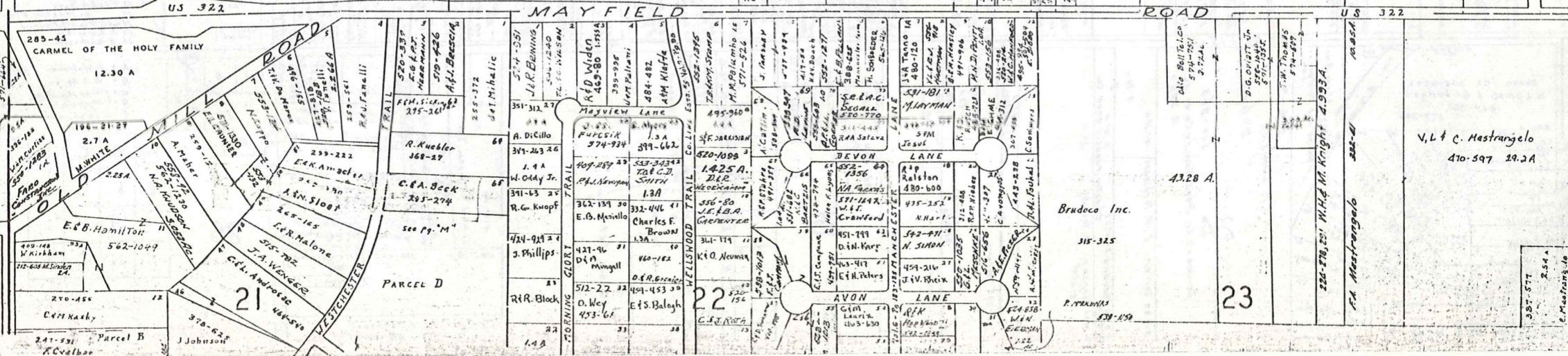


SCALE 1"=300'
JAN. 1, 1975

TRACT TWO
TRACT THREE

A	B	C	D
E	F	G	H
	J	K	L
M	N	O	P

CHESTER I



W. Waco Subdiv. (Ver. 1/2/25)
 #1 J.L. King 231-30
 #2 J.M. King 240-452
 #3 R.S. Johnson 240-462
 #4
 #5 J.E. King 250-415
 #6 R.M. Halverson 250-415
 #7 C.L. Johnson 250-50
 #8 W.M. Johnson 250-101
 #9
 #10 J.L. Johnson 250-24

Lot 26 250-24
 Lot 27 250-24
 Lot 28 250-24
 Lot 29 250-24
 Lot 30 250-24

Lincoln Dr. Vol. 7 - Pg. 40

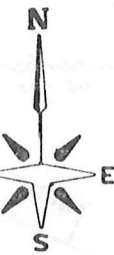
Subd	Vol	Pg
20	U.S. East	411-811
21	R.B. Johnson	520-81
22	R.L. King	201-444
23	D.E. Sauer	418-110
24	R.J. Sauer	450-814
25	R.E. Johnson	452-114
26	D.J. Richmond	411-113
27	V.C. Jamino	320-311
28	J.E. Maxim	310-458
29	A. Johnson	381-110
30	Box View 23	477-314
31	Trinity Park Co.	418-145
32	P. Parent	415-201
33	R. Brantley	371-818
34	A. Johnson	371-818
35	T.S. Cook	514-114
36	S.E. Johnson	214-114
37	D. Johnson	550-324
38	R.E. Johnson	312-11
39	R.B. Johnson	418-111

JAN. 1, 1975

Subd LYNN SUBDIVISION Vol 7 Pg 65

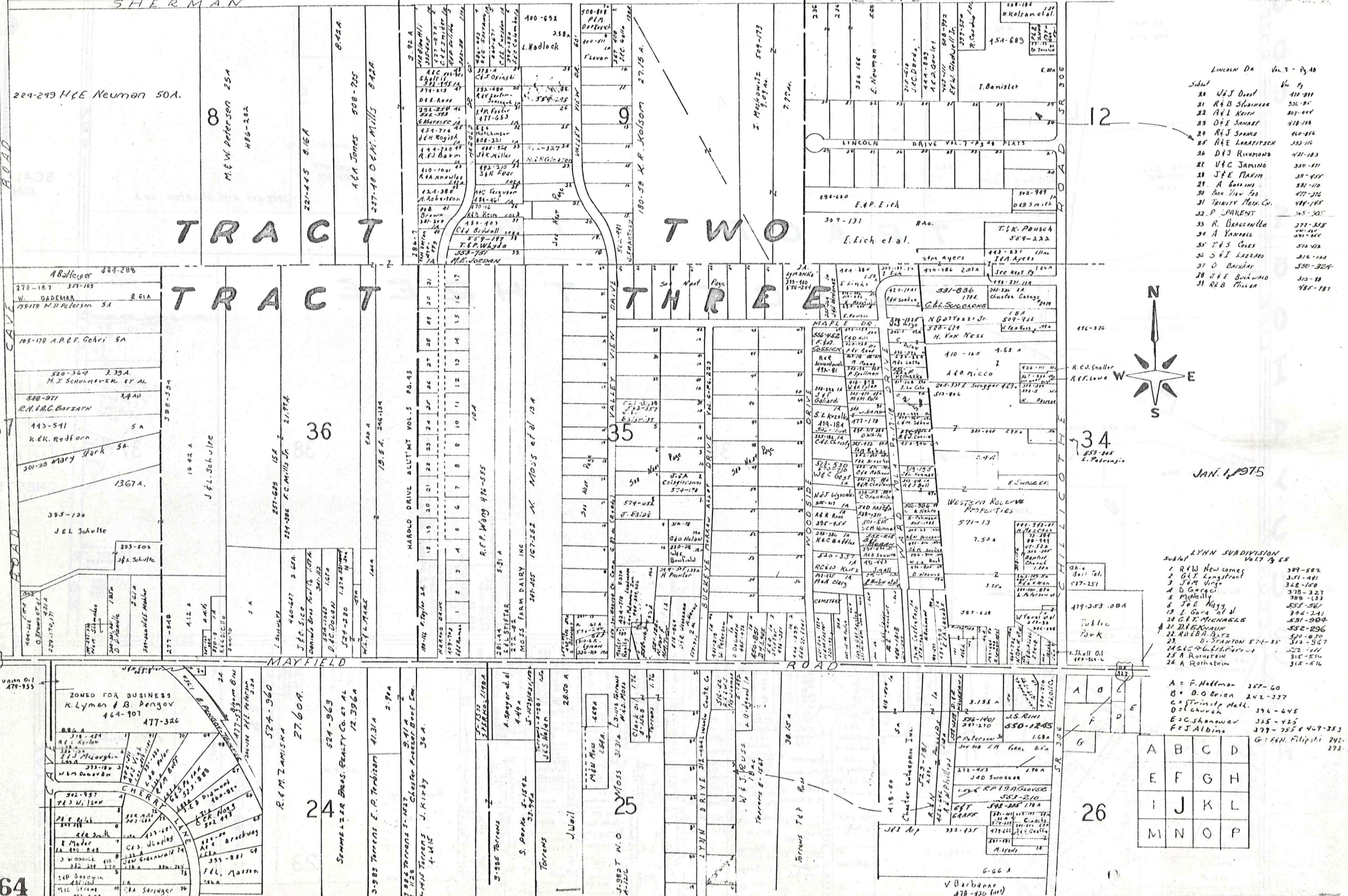
1	R.H. Johnson	309-502
2	G.L. Johnson	351-411
3	J.M. King	368-108
4	D. Johnson	378-327
5	M. Johnson	380-133
6	J.E. King	351-501
7	L. Johnson	346-241
8	C.T. Johnson	431-204
9	D.E. Johnson	552-296
10	A.E. Johnson	520-850
11	D. Stanton	514-35
12	A. Johnson	521-111
13	A. Johnson	514-314
14	A. Johnson	315-614

A = F. Hoffman 257-60
 B = D. O'Brien 242-337
 C = Trinity Park 394-648
 D = Johnson 325-425
 E = C. Johnson 377-254 467-353
 F = J. Albino 272-111
 G = F.H. Johnson 272-111



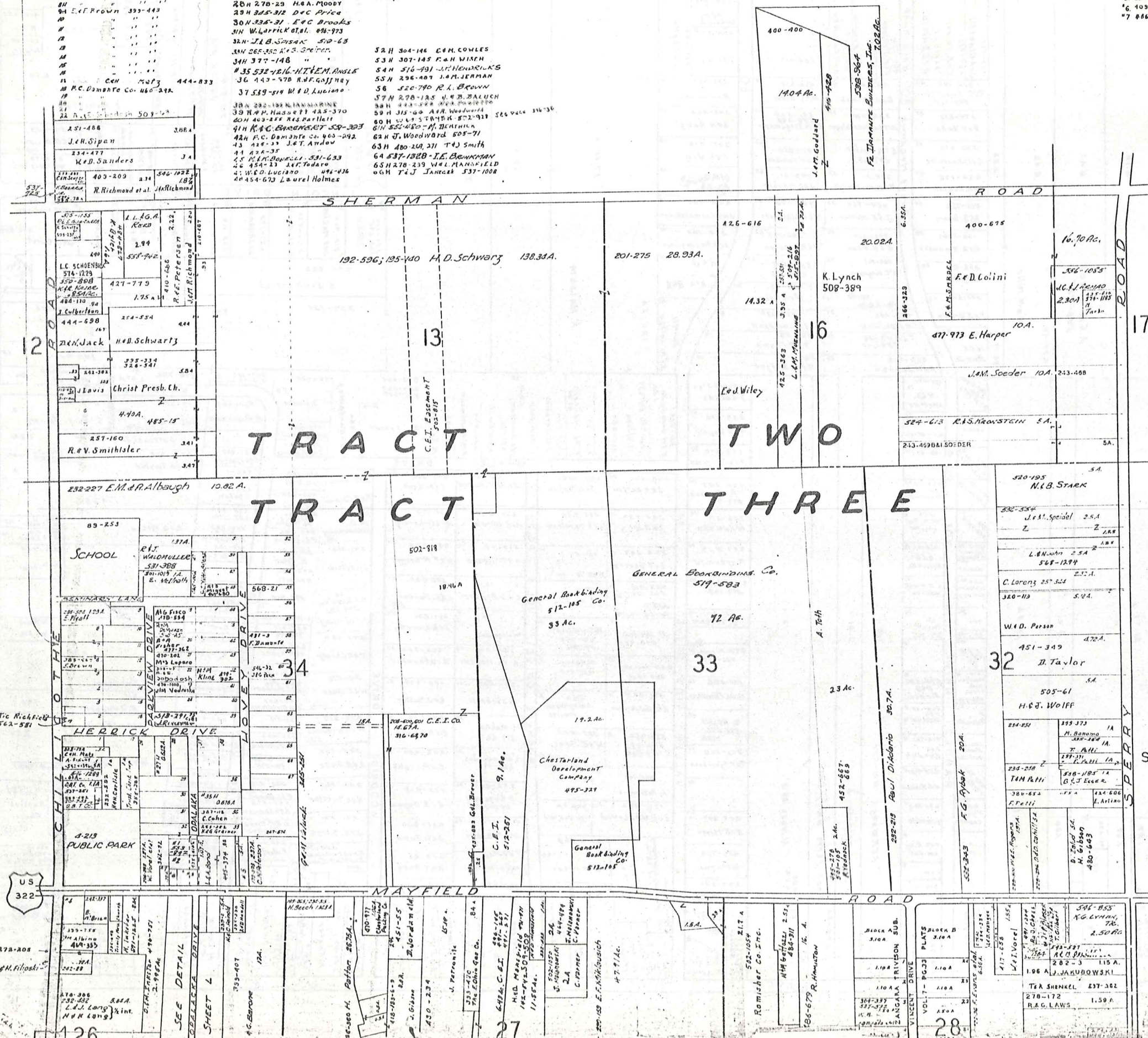
- 1 F.A. Demato 401-814 21 H. Pedersen
- 2 Frank Demato 416-1022 22 H. Pedersen
- 3 T.S. King 416-285 23 R.J. Johnson
- 4 M.O. Johnson 316-290 24
- 5 J.C. Johnson 358-400 25 C.L. Johnson
- 6 F.H. Johnson 418-181 26 A. Johnson
- 7 W.F. Johnson 503-814 27 M.C. Smith
- 8 W.F. Johnson 496-623 28 A. Johnson
- 9 A.A. Pedersen
- 10 Frank Demato 416-810 30
- 11 L.R. Mural 416-26 31 A.A. Johnson
- 12 J.E. Johnson 485-31
- 13 W.E. MacDonell 415-185 32
- 14 M.C. Johnson 402-314 33
- 15 T.E. Johnson 409-23 34
- 16 A.M. Johnson 401-813 35
- 17 W.O. Johnson 401-111 36
- 18 R.J. Johnson 321-100 37
- 19 A. Johnson 311-483 38
- 20 L.A. Johnson 414-181 39

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11



- 25H 444-75 T.E.A. WATSON
- 24H 399-758 C.D. FOX
- 25H-513-291 J. Renkenberger
- 23H 481-722 C.H. METZ
- #27 505-584 H. BARKER
- 20H 270-29 H.A.A. MOODY
- 29H 305-312 D.C. PRICE
- 30H 336-31 E.C. BROOKS
- 31H W. LARRICK ET AL. 426-973
- 32H J.L.B. STANAK 510-63
- 33H 265-352 K.S. STEINER
- 34H 377-148 "
- #35 532-1216 H.T.H.E.M. ANGLE
- 36 443-570 R.H.F. GOSNEY
- 37 539-514 W.D. LUCIANO
- 38A 292-158 KIANMARINE
- 39 R.A.P. HUSSEY 445-370
- 40H 403-258 RES. HARTLEY
- 41H K.C. BROWN ET 500-203
- 42H F.C. DOMINITE CO. 400-242
- 43 428-33 J.E.T. ANDREW
- 44 424-35 "
- 45 W.L.M. BOYDLE 531-633
- 46 454-23 J.E.F. TODARO
- 47 W.E.O. LUCIANO 494-436
- 48 454-673 L. aurel Holmes
- 49H 550-185 T.O. MAROUS
- 50 336-127 F.P. ACESCI
- 51 460-619 R.E.L. FRANK 509-154
- 52H 304-146 C.H. CONLES
- 53H 307-145 F.A.H. WISEH
- 54H 516-491 J.P. HENDRICKS
- 55H 296-407 J.A.M. JERMAN
- 56 520-790 R.L. BROWN
- 57H 270-125 U.F.B. ZALUCH
- 58H 444-528 W.A. FORTIN
- 59H 315-60 A.V.R. WOODWARD
- 60H 515-574 R.K. 502-911 266 PACE 310-36
- 61H 552-480 M. JANTHICA
- 62H J. Woodward 609-71
- 63H 480-201, 271 T.J. SMITH
- 64 537-1328 J.E. BRINKMAN
- 65H 278-239 W.M. MANNFIELD
- 66H T.J. JANECK 537-1008

- #1. 552-572 ALVARADO 1015 A. Lot No. 33
- #2. 256-21 S. Hayashi 415 A. " 34
- #3. 226-41 F.E. Evans 267 A. " 35
- #4. 257-60 F. Hoffman et al. 0.78 A. " 36
- #5. 241-208 C. A. Salice " 37
- #6. 409-715 D.A.E. Wyatt 0.71 A. " 38
- #7. 486-58 A.J. Henry 0.22 A. " 39

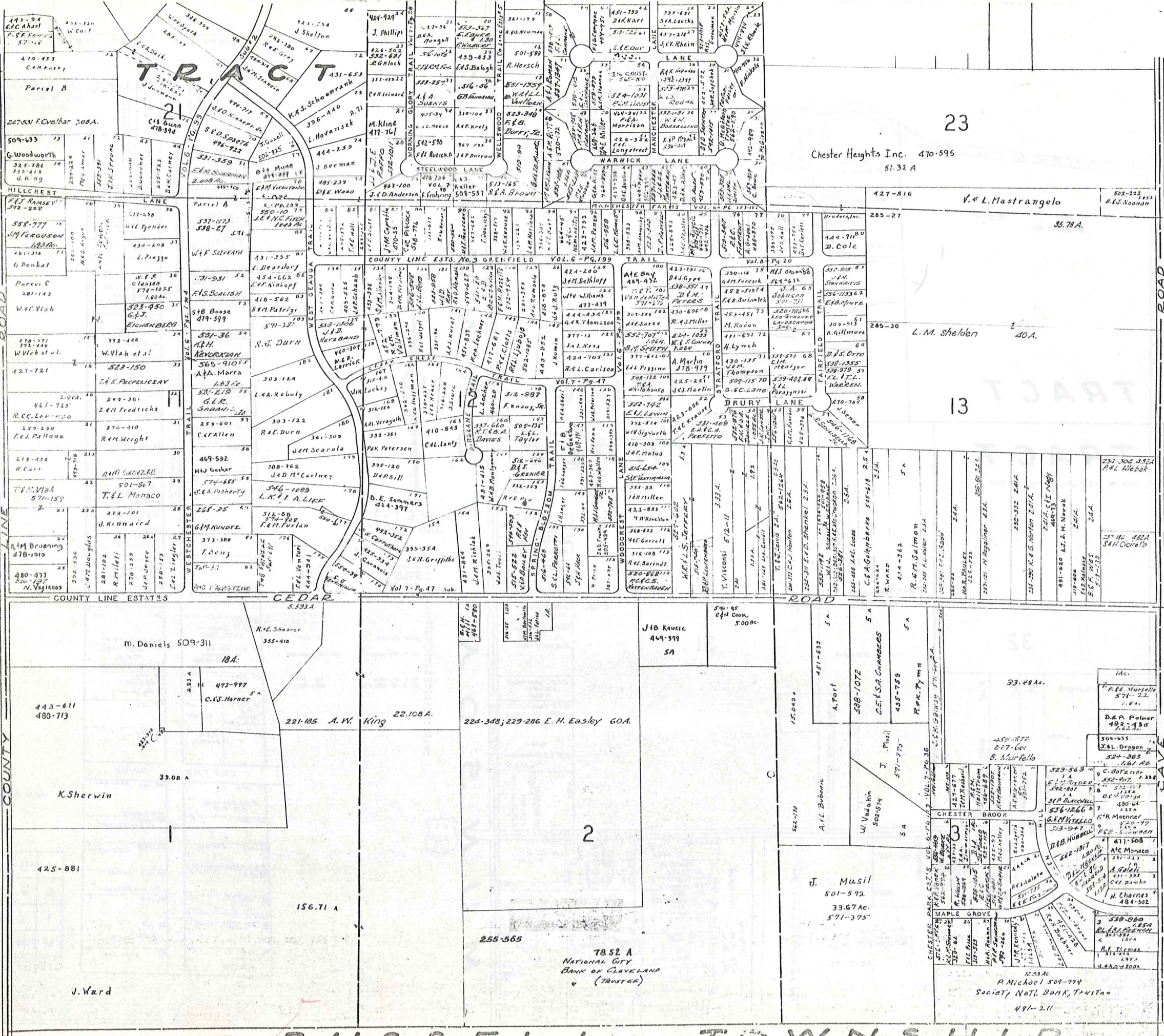


SCALE 1" = 300'
JAN. 1, 1975

A	B	C	D
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M	N	O	P

CHESTER K

CUYAHOGA COUNTY



23

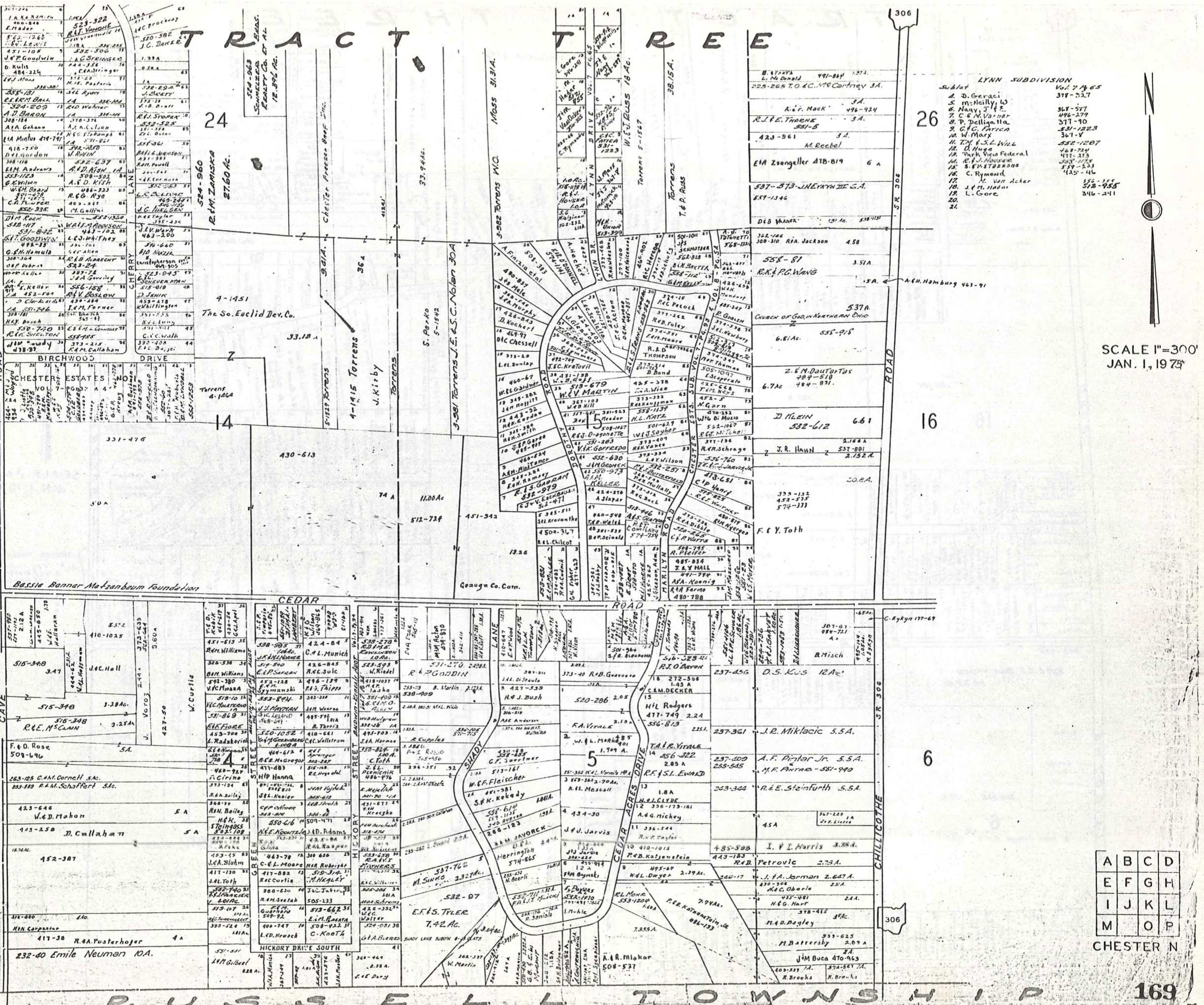
Chester Heights Inc. 470-595
61.32 A

13

SCALE 1"=300'
JAN. 1, 1937

ABCD
EFGH
IJKL
NOP

CHESTER M



LYNN SUBDIVISION
Vol. 7 of 65
318-557

1. D. Geraci	367-597
2. M. Nally, Jr.	496-279
3. C. M. Visher	317-10
4. P. Dellaglio	561-122.3
5. G. C. Parica	367-8
6. W. Marx	552-1207
7. J. S. L. Will	467-724
8. D. Hugo	471-373
9. Park View Federal	552-122.3
10. R. H. Housner	552-122.3
11. S. H. Stetson	552-122.3
12. C. Raymond	425-46
13. M. Van Acker	552-122.3
14. J. H. Hader	578-955
15. L. Gore	346-241
16.	
17.	
18.	
19.	
20.	
21.	

SCALE 1"=300'
JAN. 1, 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	O	P	

CHESTER N

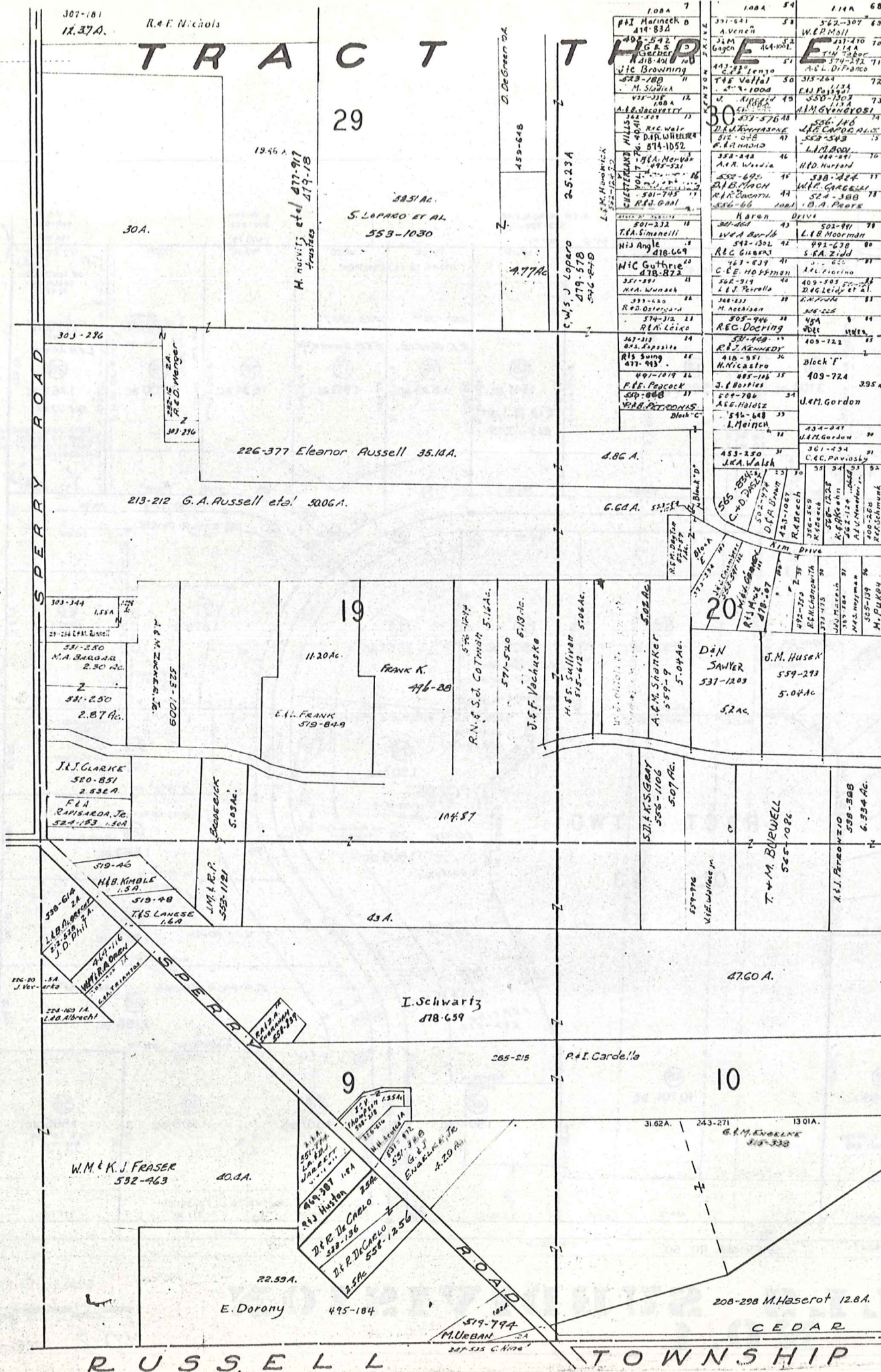


SCALE 1" = 300'
 JAN. 1, 1975

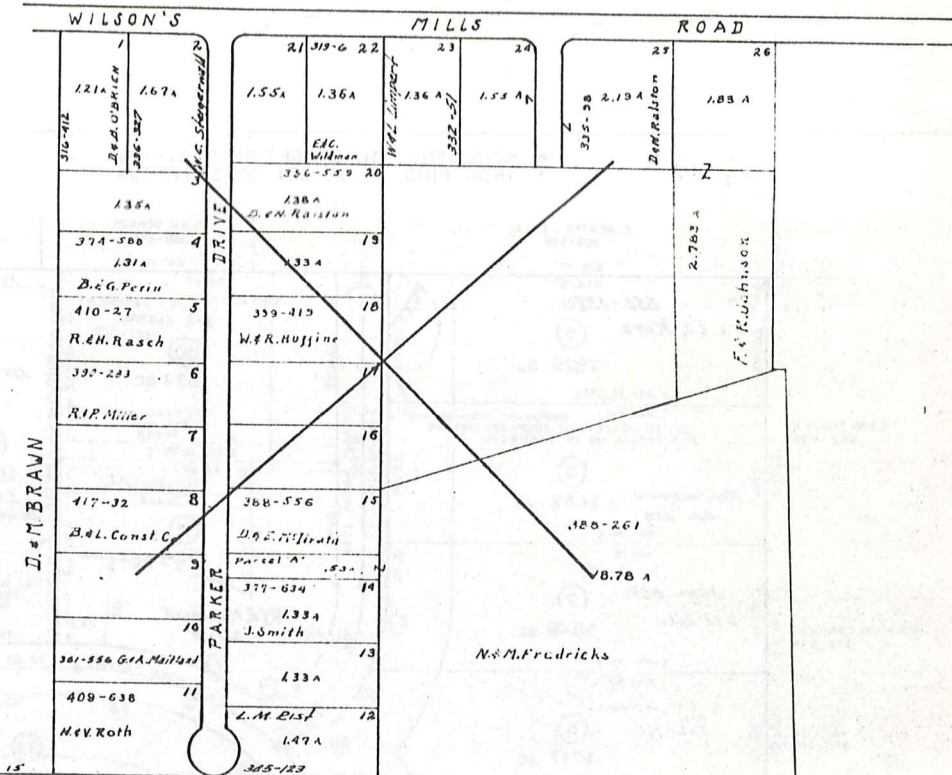
- SNODGER SURVEY 1616 Pg. 40 Plats
1. E.P. & D.T. Blackford 1427 Ac.
 2. J.P.C. Stanford 281-352
 3. W.C. Gunkel 280-500
 4. R.B. Burns 250-7
 5. J.M. Nathan 251-212
 6. " " " "
 7. " " " "

A	B	C	D
E	F	G	H
I	J	K	L
M	N		P

CHESTER O



MUNSON TOWNSHIP



BRAWN ESTATES
TRACT 2 LOT 15
VOL. 7 Pg. 95
29.592 ACRES
SCALE 1" = 200'

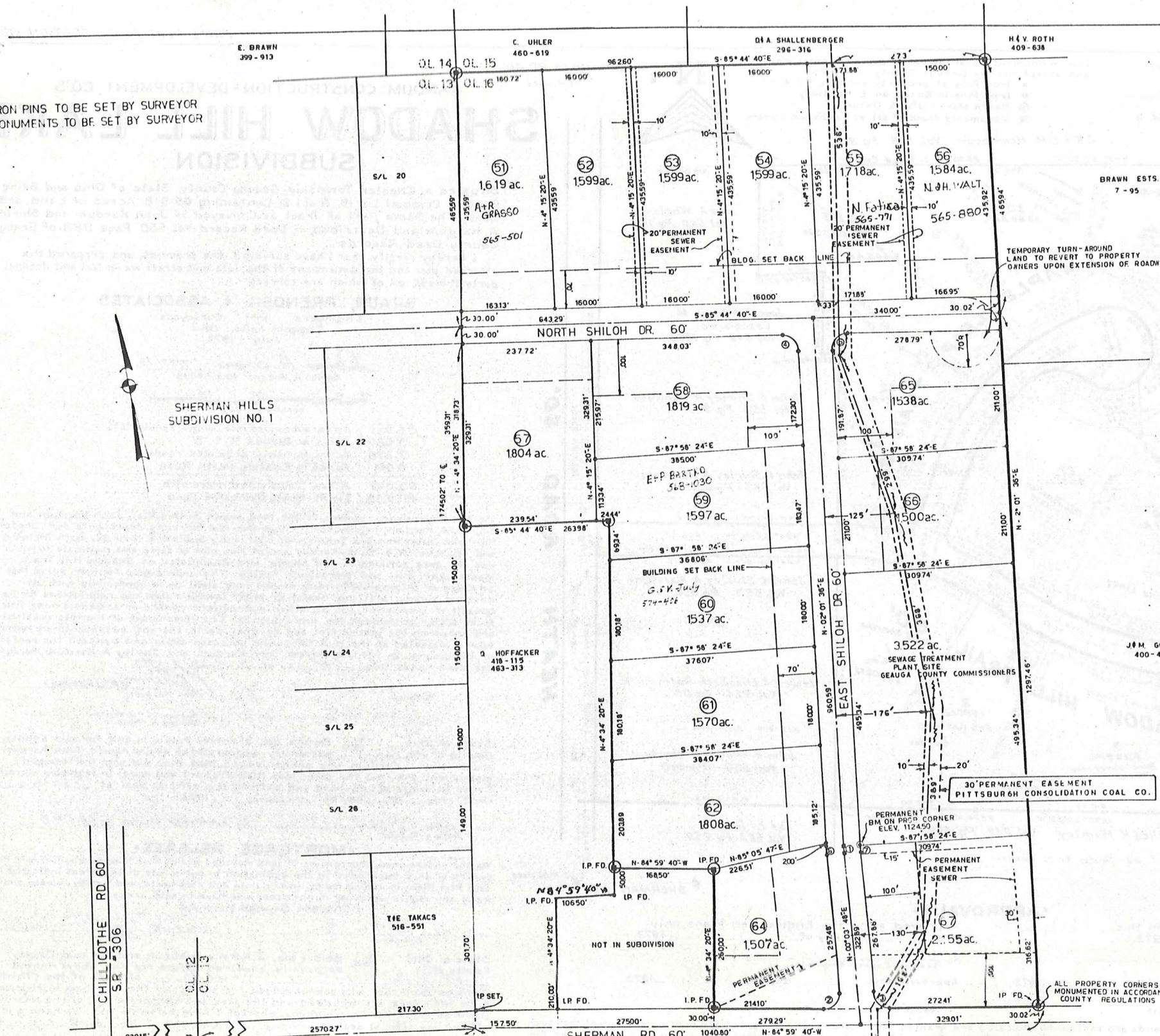
SCALE 1" = 300'
JAN. 1, 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	

CHESTER P

- IRON PINS TO BE SET BY SURVEYOR
- MONUMENTS TO BE SET BY SURVEYOR

CURVE DATA						
NO.	Δ	R	TAN	ARC	CH	BRG
1	1° 57' 48"	20000	3.43'	6.85'	6.85'	N 1° 02' 42" E
2	94° 56' 32"	3000	32.71	49.71	44.22'	N 47° 32' 04" E
3	85° 03' 28"	3000	27.52	44.54	40.56'	N 42° 27' 56" W
4	87° 46' 16"	3000	28.85	45.96	41.59'	N 41° 51' 32" W
5	92° 13' 44"	3000	31.19	48.29	43.24'	N 48° 08' 28" E
6	1° 57' 48"	23000	3.94'	7.88'	7.88'	N 1° 02' 42" E
7	1° 57' 48"	17000	2.91'	5.83'	5.83'	N 1° 02' 42" E



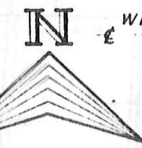
COUNTY B.M.
 #427 ELEV 1204.35
 110' WEST OF WESTERLY LINE, C.E.I. TOWERS
 31' NORTH OF SHERMAN ROAD
 4' NORTH OF POLE
 2' WEST OF POLE

SHERMAN HILLS SUBDIVISION NO. 2

SCALE 1"=100'
 SHEET 2 of 2
 172A
 10-47

Transferred this _____ day of _____, 197____.
Filed for Record this _____ day of _____, 197____, at _____
Recorded this _____ day of _____, 197____, in
Plat Book _____ Pg. _____

Iron monuments shall be set in place for final inspection and acceptance by Geauga County Officials
● Iron Pins at property corners, P.C. & P.T.
■ Iron Pins in Boxes on E Roadway
◆ Bench Mark - U.S.G.S. Datum
✱ Monuments found or set at subdivision corners



WILSON MILLS RD. 60'
1" = 100'

KARDUM CONSTRUCTION-DEVELOPMENT CO.'S SHADOW HILL LAKE SUBDIVISION

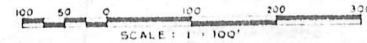
Situated in Chester Township, Geauga County, State of Ohio and Being Part of Original Lot 19, Tract 2, Containing 65.918 Acres of Land, and Being The Same Part of Tract as Conveyed to John Kardum and Shirley A. Kardum and Described in Deed Record Vol. 550 Page 988 of Geauga County Deed Records.

I hereby certify that I have surveyed the premises, and prepared the attached plat and the dimensions of the lots and street are in feet and decimal parts thereof, all of which are correct.

BRAUN, PRENOSIL & ASSOCIATES

Engineers & Surveyors
Chagrin Falls, Ohio
July 1973

Damon A. Braun 7/27/73
Damon A. Braun Reg. #4933



- 54.921 Acres subdivided into Single Family lots
- 3.680 Acres in Blocks "A" & "B"
- 7.276 Acres in newly dedicated roads
- 0.041 Acres in Existing Heath Road
- 65.918 Acres Subdivided Herewith
- 4379.38 Lin Ft. Newly Dedicated Road

We the undersigned, owners of the land shown on this Plat, John Kardum and Shirley A. Kardum, hereby certify that this plat correctly represents our "Shadow Hill Lake Subdivision" a Subdivision containing Sublots 1 thru 32, both inclusive, and Blocks "A" & "B", do hereby accept this plat of same and dedicate to public use the area outlined in red shade, and designated as Shadow Hill Trail, Maple Leaf Trail and Woodchuck Hollow. The undersigned further agree that any use or improvements made on this land shall be in conformity with all existing zoning, platting, health or other lawful rules and regulations for the benefit of themselves and all other subsequent owners or assigns taking title from, under or through the undersigned. The dimensions of the lots and streets are shown on the plat in feet and decimal parts thereof, easements are reserved where indicated on the plat for public purposes above and beneath the surface of the ground. In witness thereof John Kardum and Shirley A. Kardum, hereunto set their hands this _____ day of _____, 1973.

Witness _____
John Kardum
Witness _____
Shirley A. Kardum

State of Ohio) s.s. Before me, a Notary Public in and for said County, County of _____ personally appeared the above named John Kardum and Shirley A. Kardum who acknowledged that they did sign the foregoing instrument and that the same was their free act and deed. In testimony whereof I have hereunto set my hand and affixed my official seal at _____, Ohio, this _____ day of _____, 1973.

My commission expires _____
Notary Public

•MORTGAGE RELEASE•

We the undersigned, mortgagees of land included in this Plat Plan, hereby join with the owners of this Subdivision in the dedication to public use of the areas indicated in said Plat Plan, including roads, utility lines and easements, and hereby release and waive any rights which we might otherwise have in said areas.

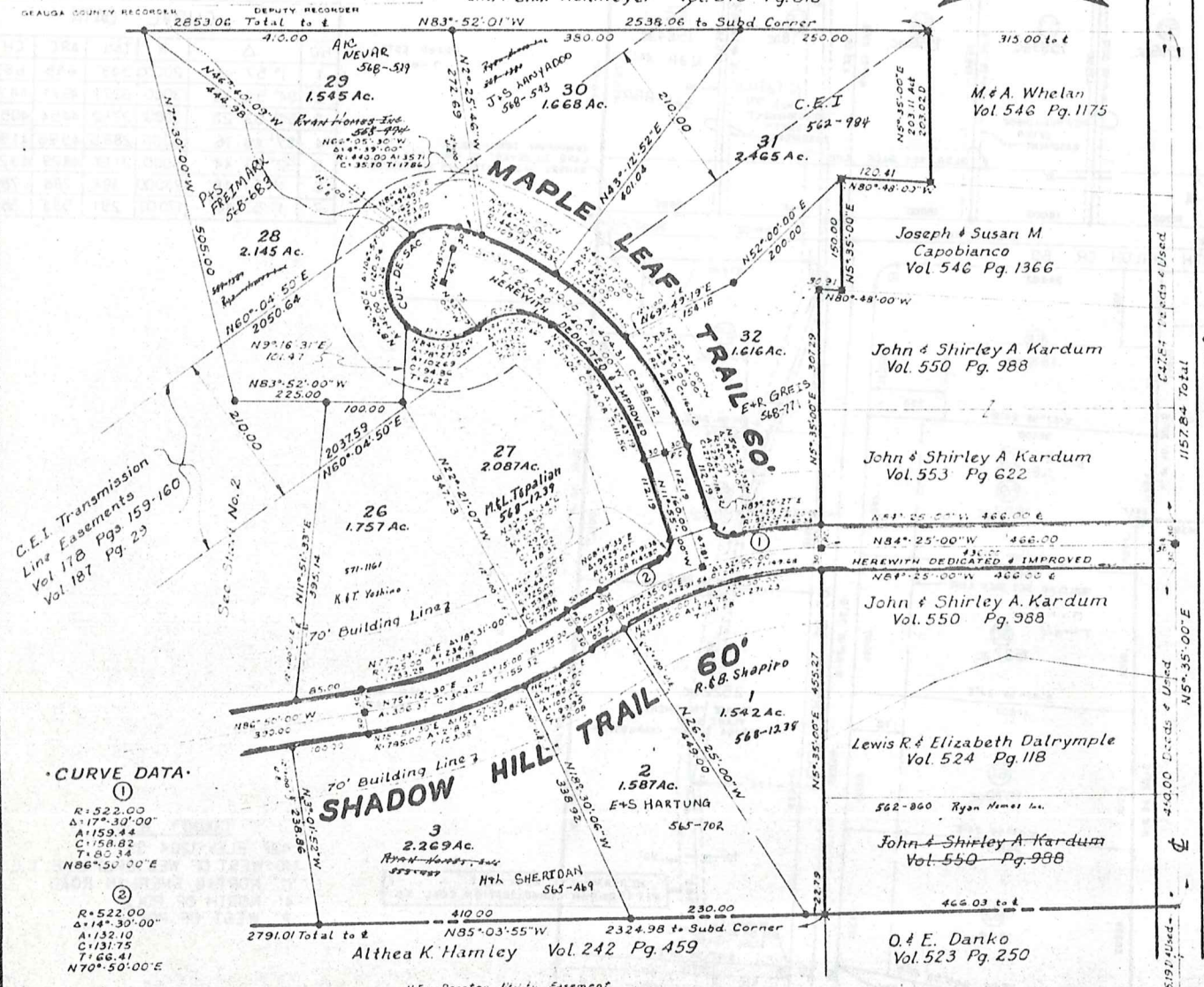
Chardon Savings Bank Co.
Officer _____ Officer _____

State of Ohio) s.s. Before me, a Notary Public in and for said County, County of _____ personally appeared before me the above named _____ officers of the Chardon Savings Bank Co, who acknowledged the signing of the foregoing instrument to be their free act and deed and the free and corporate act of the Chardon Savings Bank Co. In testimony whereof I have hereunto set my hand and affixed my official seal at _____, Ohio, this _____ day of _____, 1973.

My commission expires _____
Notary Public

I have checked the specifications, construction and the condition of the roads dedicated to public use herein, and I have checked the presence, in place as required, of all iron property monuments and bench mark, and certify that these improvements and facilities have met all bonding requirements for completion this _____ day of _____, 1973.

Gauga County Engineer



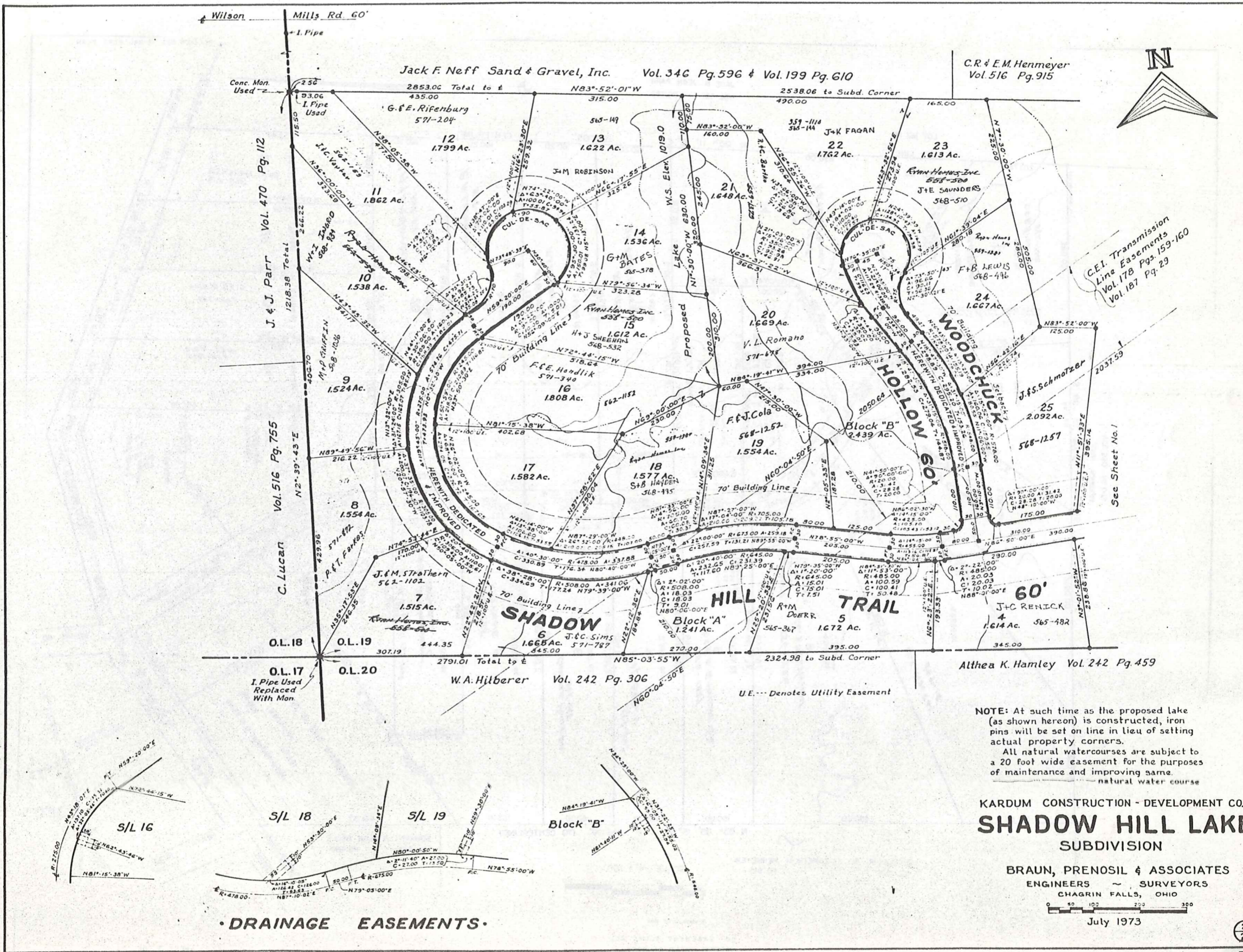
•CURVE DATA•
①
R=522.00
Δ=17°-30'-00"
A=159.44
C=158.82
T=80.34
NB6°-50'-00"E
②
R=522.00
Δ=14°-30'-00"
A=132.10
C=131.75
T=68.41
N70°-50'-00"E

•APPROVALS•

Approved as to legal form this _____ day of _____, 1973.
Gauga County Prosecutor
Approved this _____ day of _____, 1973.
Gauga County Board of Health
Approved as to the Engineering Plans only this _____ day of _____, 1973.
Gauga County Engineer
Approved this _____ day of _____, 1973.
Gauga County Planning Commission

This plat is hereby approved and the lands and easements dedicated and granted herein are hereby excepted for public use, except that such roads as are shown herein are not accepted for maintenance until the Geauga County Engineer has signed the within plat as provided for in Section 711.09 of the Ohio Revised Code. A performance bond sufficient to guarantee the completion of improvements and facilities, i.e. roads, storm drainage, sewer lines and monumentation has been approved this _____ day of _____, 1973 by the Board of Geauga County Commissioners.

Gauga County Commissioner _____ Gauga County Commissioner _____ Gauga County Commissioner _____
Chester Township Trustee _____ Chester Township Trustee _____ Chester Township Trustee _____
Chester Township Zoning Commission _____



C.R. & E.M. Henmeyer
Vol. 516 Pg. 915

Jack F. Neff Sand & Gravel, Inc. Vol. 34C Pg. 596 & Vol. 199 Pg. 610

J. & J. Parr Vol. 470 Pg. 112

C. Lucan Vol. 516 Pg. 755

W.A. Hilberer Vol. 242 Pg. 306

Althea K. Hamley Vol. 242 Pg. 459

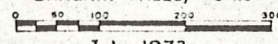
C.E.I. Transmission
Line Easements
Vol. 178 Pgs. 159-160
Vol. 187 Pg. 29

See Sheet No. 1

NOTE: At such time as the proposed lake (as shown hereon) is constructed, iron pins will be set on line in lieu of setting actual property corners.
All natural watercourses are subject to a 20 foot wide easement for the purposes of maintenance and improving same.
natural water course

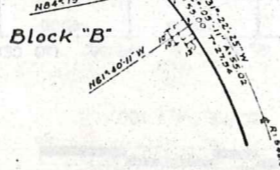
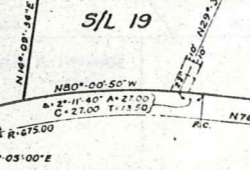
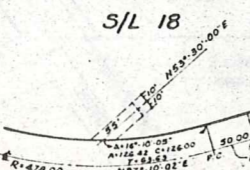
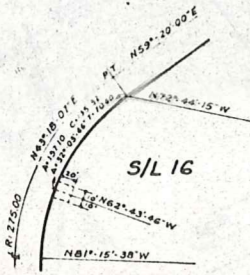
KARDUM CONSTRUCTION - DEVELOPMENT CO.'S
SHADOW HILL LAKE
SUBDIVISION

BRAUN, PRENSIL & ASSOCIATES
ENGINEERS - SURVEYORS
CHAGRIN FALLS, OHIO



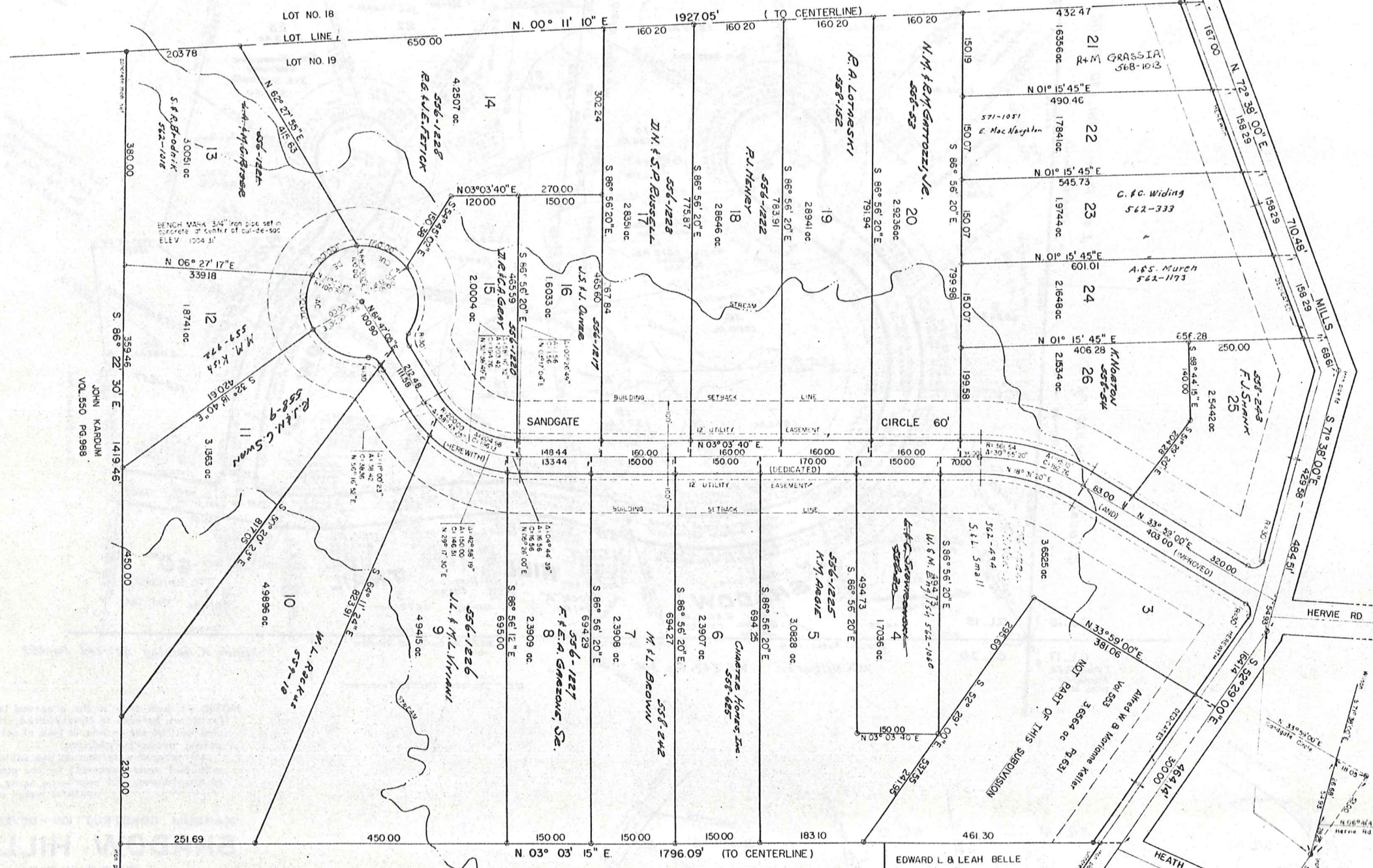
July 1973

• DRAINAGE EASEMENTS •

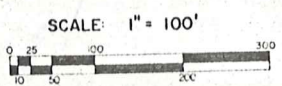


10-23 1720

JANE & JEAN PARR
VOL. 451 PG. 688



CHARLES R. & ELIZABETH M. HEHMEYER
VOL. 516 PG. 915

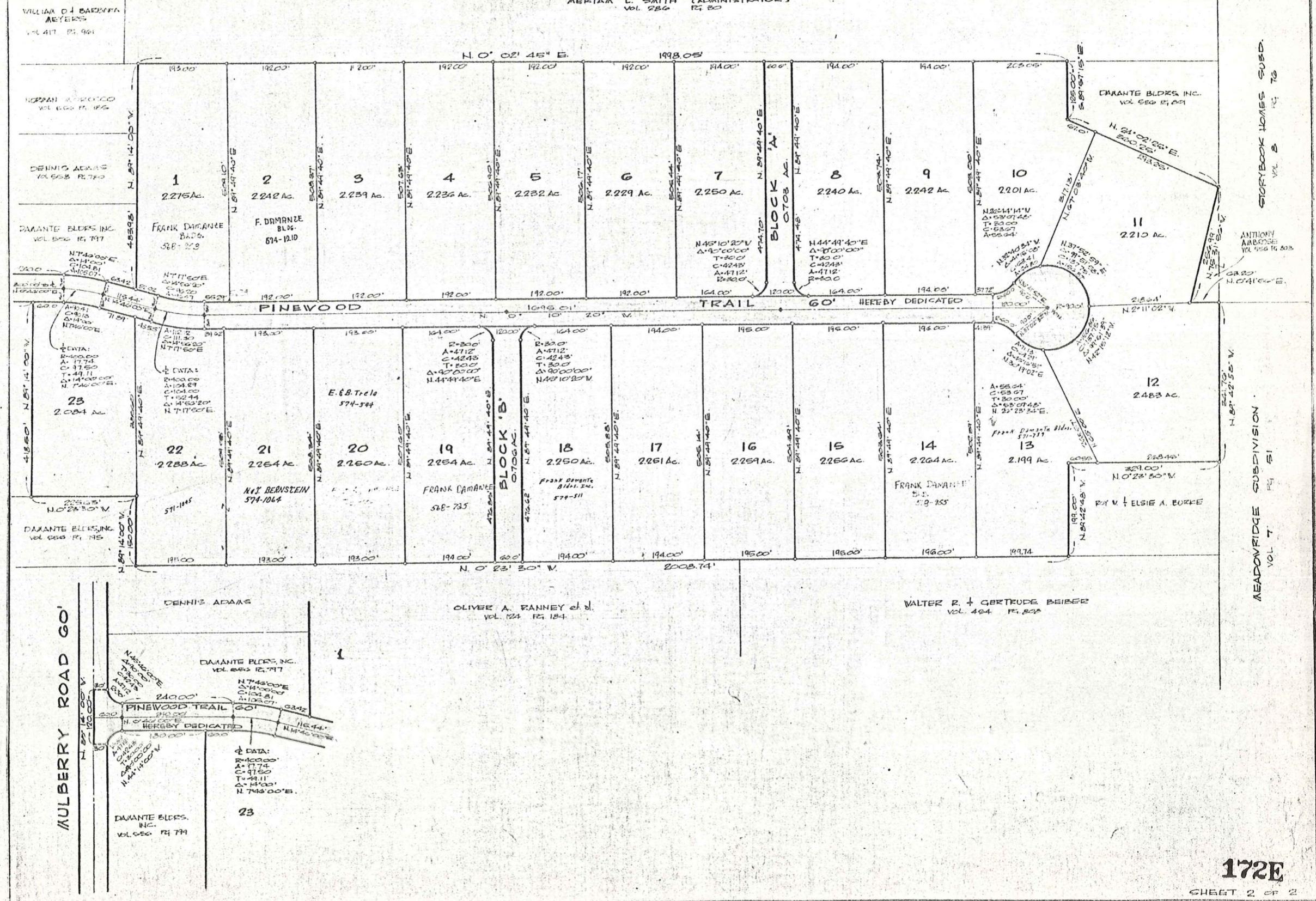


MONUMENT BOX
20' EASEMENT ALONG ALL
NATURAL WATER COURSES

172D

SECTION 323 FINAL PLAT PLAN

MERIAM L. SMITH (ADMINISTRATOR)
VOL. 286 PG. 30



172E

SHEET 2 OF 2

10-45

